

PROTOCOLS — WORLD CONQUEST

— Continued from page 3 —

WHAT ARE THE FACTS?

But, what are the facts?

"We rejoice to learn that on May 14, 1935, the Cantonal Court of Bern, Switzerland, openly denounced the so-called 'Protocols' of the Elders of Zion' as forgeries, obvious plagiarism, immoral, and manifestly prepared for the purpose of inciting popular passion against the Jews." Thus said the New York Evening Post, May 14, 1935.

SILENCE for FACTS

This has been repeated endlessly ever since.

BUT when the Swiss Court of Appeals on Nov. 1, 1937, not only acquitted the principal defendant, Sylvio Schnell, and assessed the entire cost of the trial, 30,000 francs, against the state and reversed the verdict, Jewry kept SILENCE! The decision cited the fact that the Marxist Judge Meyer had heard not one witness for the defense; had kept no Court record of the proceedings; and detailed other irregularities of the trial.

The defendants had been arrested on complaint of Federation of Jewish Communities of Switzerland on the charge that they had violated Article 14 of the Swiss law against distributing obscene literature at a public meeting—the Protocols. The Appeals Court ruled that the "experts" for the Jews, C. A. Loosi and Prof. A. Baumgarten, appointed by Judge Meyer, not only were biased on the Jewish question, but, moreover, the authenticity of the Protocols had no bearing on the case since they are of a political nature and do not belong in the category of obscene literature.

The Appeals Court also denounced "the prejudice and gross irregularities" which had been committed in the trial. "Not a single one of the 40 witnesses for the defense had been permitted to testify, while all sixteen of the witnesses for the Jewish Community which brought the suit had been heard. . ."

"The proceedings were accordingly carried on solely upon the testimony of the Jewish plaintiffs. And further, altho Swiss law demands that in the case of every law suit, shorthand minutes of the proceeding be taken by an official of the court, the Judge did not adhere to this condition, but permitted the Jewish plaintiffs to appoint two private stenographers to keep the register of the official proceedings during the hearing of their own witnesses. As, therefore, no legal record of proceedings was kept, it follows that the whole procedure, and the verdict itself, are both null and void."

One is tempted to say the same for the pompous Report of the Senate Committee (Benny Mandel's) concerning the Protocols.

What famous rabbis say about the Protocols

"The Protocols really did exist, and they were no forgery."

—Rabbi Rudolf Fleischman

"You are not supposed to know anything about the Protocols. For God's sake be careful, or you will be putting your life in danger."

Rabbi Grunfield, in reply to Rabbi Fleischman, regarding the validity of the Protocols.

"The Protocols of the Elders of Zion were in point of fact not the original Protocols at all, but a compressed extract of the same."

—Rabbi Ehrenpreis, Chief Rabbi of Sweden, 1924.

UNCANNY NOTE OF PROPHECY

"Whence comes this uncanny note of prophecy, prophecy in part fulfilled, in part far gone in the way of fulfilment? Have we been struggling these tragic years to . . . extirpate the secret organization of German world domination only to find beneath it, another, more dangerous because more secret? Have we . . . escaped a Pax Germanica only to fall into a Pax Judaeica?"

—The Times, London, May 8th, 1920

GREAT IDEAL OF JUDAISM

"The governments of the nations forming the universal republic will all pass without effort into Jewish hands, under cover of the 'Victory of the Proletariat.' Thus will be realised the promise of the Talmud that, when the time of the Messiah shall arrive, the Jews will become possessed of all the goods of all the peoples of the earth."

—Letter from Baruch Levi to Karl Marx.

"The great ideal of Judaism is not that Jews shall be allowed to flock together one day in some hole-and-corner fashion for, if not tribal, at any rate separatist objects, but that the whole world shall be imbued with Jewish teachings and that in a universal Brotherhood of Nations—a greater Judaism, in fact—all the separate races and religions shall disappear."

—Jewish World, Feb. 9, 1883.

There are the words of a well-known Jewish lawyer of New York, Henry Klein, who with courageous honesty has said openly that:

"The Protocols (i.e. THE PLAN for World Domination) are both true and authentic, and the heads of World Zionism compose The Grand Sanhedrin which desires world control." He added as a sequel: "The Jews have driven me from the tribe because I have denounced their sinister plans."

"The United Nations is Zionism. It is the super government mentioned many times in the Protocols of the Learned Elders of Zion, promulgated between 1897 and 1905."

—Henry Klein in "Zionism Rules the World, 1948.

"Gems from the Talmud"

"The teachings of the Talmud stand above all other laws. They are more important than the laws of Moses." —Rabbi Ismael, Rabbi Chambar, et al.

"Every goy who studies the Talmud and every Jew who helps him in it, ought to die."

—Sanhedryn, 59a. Aboda Zora, 8-6, Szagiga, 13.

"To communicate anything to a goy about our religious relations would be equal to the killing of all Jews, for if the goyim knew what we teach about they would kill us openly." —Libbre David 37.

"If a Jew be called upon to explain any part of the Rabbinic books, he ought to give only a false explanation. Whoever will violate this order shall be put to death."

—Libbre David 37.

"A Jew should and must make a false oath when the goyim asks if our books contain anything against them."

—Szaaloth Uts-zabot, the Book of Jore Dia 17.

"The Jews are human beings, but the nations of the world are not human beings but beasts." —Baba Meca 11, 6.

"As soon as the King Messiah will declare himself, He will destroy Rome and make a wilderness of it. Thorns and weeds will grow in the Pope's palace. Then He will start a merciless war on non-Jews and will overpower them. He will slay them in masses, kill their kings and lay waste the whole Roman land. He will say to the Jews: 'I am the King Messiah for whom you have been waiting. Take the silver and gold from the goyim'."

—Josiah 60, 6. Rabbi Abtrbanel to Daniel, 7, 13.

"A Jew may do to a non-Jewess what he can do. He may treat her as he treats a piece of meat."

—Nadarine, 20, B; Schulchan Aruch, Choszen Hamiszpat 348.

"When the Messiah comes every Jew will have 2800 slaves."

—Simeou Haddarsen, fol. 56-D.

"When you go to war do not go as the first, but as the last, so that you may return as the first. Five things has Canaan recommended to his sons: 'Love each other, love the robbery, hate your masters and never tell the truth'."

—Pesachim F. 113B.

"A Jew is permitted to rape, cheat and perjure himself; but he must take care that he is not found out, so that Israel may not suffer."

—Schulchan Aruch, Choszen Hamiszpat 348.

"All property of other nations belongs to the Jewish nation, which, consequently is entitled to seize upon it without any scruples. An Orthodox Jew is not bound to observe principles of morality towards people of other tribes. He may act contrary to morality, if profitable to himself or to Jews in general."

—Schulchan Aruch, Choszen Hamiszpat 348.

Kol Nidre — "All Vows"

This oath has been set to a morbid Jewish music, and is often heard on the radio. It is sung as a chant at each Yom Kippur (Jewish New-Year) service (September 17).

"All vows, oaths, promises, engagements, and swearing which beginning this very day of reconciliation till the next day of reconciliation, we intend to vow, promise, swear, and bind ourselves to fulfill, we repent beforehand; let them be illegalized, acquitted, annihilated, abolished, valueless, unimportant. Our vows shall be no vows, and our oaths no oaths at all."

—Schulchan Aruch Edit, I, 136.

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